

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0290 | 002310 | ARVIN | UNITED STATES | 4 A2 | 4 | 05-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0290 | 002311 | BAKERSFIELD HOST | UNITED STATES | 4 A2 | 4 | 01-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0290 | 002312 | BAKERSFIELD BREAKFAST | UNITED STATES | 4 A2 | 4 | 06-2023 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0290 | 002313 | BAKERSFIELD EAST BAKERS | UNITED STATES | 4 A2 | 4 | 07-2023 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 0290 | 002317 | BUTTONWILLOW | UNITED STATES | 4 A2 | 4 | 07-2023 | 168 | 1 | 0 | 0 | 0 | 1 | 169 |
| 0290 | 002319 | CARUTHERS | UNITED STATES | 4 A2 | 4 | 06-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0290 | 002320 | CLOVIS | UNITED STATES | 4 A2 | 4 | 07-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0290 | 002321 | COALINGA | UNITED STATES | 4 A2 | 4 | 07-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0290 | 002322 | CORCORAN | UNITED STATES | 4 A2 | 4 | 12-2022 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0290 | 002323 | DELANO | UNITED STATES | 4 A2 | 4 | 06-2023 | 15 | 0 | 0 | 0 | -4 | -4 | 11 |
| 0290 | 002326 | DINUBA | UNITED STATES | 4 A2 | 4 | 07-2023 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 0290 | 002328 | EASTON | UNITED STATES | 4 A2 | 4 | 06-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0290 | 002330 | EXETER | UNITED STATES | 4 A2 | 4 | 06-2023 | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 0290 | 002334 | FOWLER | UNITED STATES | 4 A2 | 4 | 06-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0290 | 002336 | FRESNO HOST | UNITED STATES | 4 A2 | 4 | 07-2023 | 31 | 0 | 0 | 0 | -2 | -2 | 29 |
| 0290 | 002338 | FRESNO NORTH FRESNO | UNITED STATES | 4 A2 | 4 | 06-2023 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 0290 | 002340 | HANFORD BREAKFAST | UNITED STATES | 4 A2 | 4 | 07-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0290 | 002342 | IVANHOE | UNITED STATES | 4 A2 | 4 | 07-2023 | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 0290 | 002343 | KERMAN | UNITED STATES | 4 A2 | 4 | 05-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0290 | 002346 | KINGSBURG | UNITED STATES | 4 A2 | 4 | 06-2022 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| 0290 | 002347 | LAMONT | UNITED STATES | 4 A2 | 4 | 05-2023 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 0290 | 002348 | LATON | UNITED STATES | 4 A2 | 4 | 07-2023 | 60 | 0 | 0 | 0 | -1 | -1 | 59 |
| 0290 | 002349 | LEMOORE | UNITED STATES | 4 A2 | 4 | 07-2023 | 21 | 1 | 0 | 0 | -2 | -1 | 20 |
| 0290 | 002351 | MC FARLAND | UNITED STATES | 4 A2 | 4 | 07-2023 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 0290 | 002355 | ORANGE COVE | UNITED STATES | 4 A2 | 4 | 06-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0290 | 002356 | PARLIER | UNITED STATES | 4 A2 | 4 | 06-2023 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0290 | 002358 | PIXLEY | UNITED STATES | 4 A2 | 4 | 03-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0290 | 002359 | PONDEROSA L C | UNITED STATES | 4 A2 | 4 | 06-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0290 | 002361 | PORTERVILLE BREAKFAST | UNITED STATES | 4 A2 | 4 | 04-2023 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0290 | 002362 | REEDLEY | UNITED STATES | 4 A2 | 4 | 07-2023 | 26 | 2 | 1 | 0 | 0 | 3 | 29 |
| 0290 | 002363 | RIVERDALE | UNITED STATES | 4 A2 | 4 | 08-2021 | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| 0290 | 002364 | ROSEDALE HIGHWAY | UNITED STATES | 4 A2 | 4 | 06-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0290 | 002366 | SAN JOAQUIN TRANQUILL | UNITED STATES | 4 A2 | 4 | 09-2021 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0290 | 002367 | SELMA | UNITED STATES | 4 A2 | 4 | 06-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0290 | 002368 | SHAFTER | UNITED STATES | 4 A2 | 4 | 03-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0290 | 002370 | SPRINGVILLE MOUNTAIN | UNITED STATES | 4 A2 | 4 | 06-2023 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 0290 | 002372 | TAFT | UNITED STATES | 4 A2 | 4 | 06-2023 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0290 | 002373 | WEST COAST INDIAN CYBER | UNITED STATES | 4 A2 | 4 | 07-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0290 | 002374 | THREE RIVERS | UNITED STATES | 4 A2 | 4 | 07-2023 | 59 | 3 | 2 | 0 | 0 | 5 | 64 |
| 0290 | 002376 | TULARE HOST | UNITED STATES | 4 A2 | 4 | 06-2023 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

MBR0009 Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0290 | 002378 | VISALIA HOST | UNITED STATES | 4 A2 | 4 | 06-2023 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 0290 | 002379 | VISALIA BREAKFAST | UNITED STATES | 4 A2 | 4 | 07-2023 | 77 | 0 | 1 | 0 | 0 | 1 | 78 |
| 0290 | 002380 | VISALIA SEQUOIA | UNITED STATES | 4 A2 | 4 | 01-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0290 | 002382 | WOODLAKE | UNITED STATES | 4 A2 | 4 | 05-2023 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 0290 | 036791 | SHAVER LAKE | UNITED STATES | 4 A2 | 4 | 07-2023 | 58 | 3 | 0 | 0 | 0 | 3 | 61 |
| 0290 | 043319 | CUTLER OROSI LC | UNITED STATES | 4 A2 | 4 | 07-2023 | 30 | 0 | 0 | 1 | 0 | 1 | 31 |
| 0290 | 048153 | VISALIA CHARTER OAK | UNITED STATES | 4 A2 | 4 | 06-2023 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 0290 | 051944 | BAKERSFIELD SPORTS | UNITED STATES | 4 A2 | 4 | 07-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0290 | 057909 | VISALIA SUNSET | UNITED STATES | 4 A2 | 4 | 07-2023 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0290 | 062438 | FRESNO UNLIMITED | UNITED STATES | 4 A2 | 4 | 08-2022 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0290 | 065400 | RICHGROVE | UNITED STATES | 4 A2 | 4 | 07-2023 | 12 | 0 | 2 | 0 | 0 | 2 | 14 |
| 0290 | 082665 | SELMA CENTRAL VALLEY | UNITED STATES | 4 A2 | 4 | 07-2023 | 68 | 0 | 0 | 0 | -2 | -2 | 66 |
| 0290 | 084754 | FRESNO DIWATA | UNITED STATES | 4 A2 | 4 | 06-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0290 | 107093 | VISALIA PRIDE | UNITED STATES | 4 A2 | 4 | 07-2023 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0290 | 117023 | BAKERSFIELD DONGHAE | UNITED STATES | 4 A2 | 4 | 05-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0290 | 119817 | Fresno Pride | UNITED STATES | 4 A2 | 4 | 04-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0290 | 120446 | Kings | UNITED STATES | 4 A2 | 4 | 07-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0290 | 127260 | Clovis Country | UNITED STATES | 4 A2 | 4 | 07-2023 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 0290 | 129344 | Selma Charter | UNITED STATES | 4 A2 | 4 | 10-2022 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0290 | 134725 | Fresno Hispanic | UNITED STATES | 4 A2 | 4 | 05-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | GRAND TOTALS | Total Clubs: | 60 | | | 1,672 | 12 | 6 | 1 | 15 | 4 | 1,676 |

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